

SERMON OUTLINE

SERMON TITLE: Seven Secrets of Lasting Love

SERMON REFERENCE: 1 Peter 3:1-10

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We are grateful for the opportunity to provide this outline produced from a sermon preached by Adrian Rogers while serving as pastor of Bellevue Baptist Church in Memphis, Tennessee.

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1) INTRODUCTION

- a) The great miracle is not love at first sight.
 - i) It is love after a long look.
 - (1) That you continue to love.
- b) 1 Peter 3:1-7
 - i) In verse 3, the word "conversation" literally means "lifestyle."
 - ii) God not only gives instructions in this passage, but Peter also gives the example of Abraham and Sarah.
 - (1) Abraham was the patriarch in the Old Testament.
 - (2) Sarah was Abraham's wife.
 - (3) Peter speaks of them as examples of how to keep love alive.
- c) Abraham and Sarah had plenty of problems.
 - i) They had family pressures.
 - ii) They were on the move.
 - (1) They were nomads.
 - iii) They lived in a tent.
 - (1) They didn't live in a beautiful home like many of us do.
 - iv) They had dreams that were basically unfulfilled.
 - (1) Abraham looked for a city whose builder and maker was God.
 - v) Abraham had an affair with Hagar and produced a son by a woman who was not his true wife.
 - vi) They had problems with their children.
 - vii) Abraham failed to protect Sarah as he should have.
 - (1) He told a half-truth to protect himself.
 - (a) That half-truth turned out to be a whole lie.
 - viii) They had problems of increasing age.
- d) Abraham and Sarah made it through increasing age, the fiery passions of youth, and the middle age.
 - i) They made it through all of that, and they stayed together.
- e) How do you stay together?
 - i) In today's message, we will look at seven principles from the Word of God for lasting love.

2) FORTIFY FAITH (1 PETER 3:5, 7)

- a) 1 Peter 3:5
 - i) Notice the phrase in verse 5, "Holy women who trusted in God."
- b) 1 Peter 3:7
- c) Abraham was the father of the faithful.
- d) We cannot have the kind of home that we should have without trusting in the Lord.
- e) The Bible says that a threefold cord is not easily broken.
 - i) Ecclesiastes 4:12
 - ii) A threefold cord is a man, a woman, and God Himself.
- f) God should be first in our lives, and our husband or wife should be second.

- i) We can love our spouse more by putting them second than we ever could by putting them first.
- g) 1 Peter 3:7
 - i) "Heirs together" are joint heirs.
 - (1) This means share and share alike.
 - (2) There is no male superiority or female inferiority when it comes to trusting God.
- h) Galatians 3:28
 - i) The spiritual oneness that a husband and wife have is the oneness in Christ Jesus.
 - (1) They are one in the Lord Jesus Christ.
- i) The very first thing that we must do is to fortify faith.
- 3) REMEMBER ROLES (1 PETER 3:1, 7)
 - a) God has a role for the man, and God has a role for the woman.
 - b) What is the role for the wife?
 - i) 1 Peter 3:1
 - (1) The Greek word "idios" means "special husband" or "individual husband."
 - c) 1 Peter 3:7
 - d) Husbands and wives are spiritually equal, but they are not the same.
 - i) God made us different that He might make us one.
 - ii) It is the devil's guise to attempt to make men and women alike under the guise of making them equal.
 - (1) They are equal, but they are not alike.
 - iii) God made the husband with a harder exterior; He made the wife gentle and fragile.
 - iv) God calls the woman the weaker vessel, not the inferior vessel.
 - (1) Steel is stronger than gold and porcelain.
 - (a) We can drive a spike with a sledgehammer, but we cannot drink tea out of it.
 - (i) We drink tea out of a porcelain teacup.
 - (2) Silk is more fragile and more beautiful than denim.
 - (a) This does not mean that denim, because it is stronger, is intrinsically worth more.
 - e) God has given the husband the headship in the home.
 - f) The woman is to be in submission to her husband.
 - i) This is not inferiority.
 - ii) Submission is one equal voluntarily placing himself under another equal that God may be glorified.
 - (1) We are never more like the devil than when we are in rebellion.
 - (2) We are never more like the Lord Jesus Christ than when we have a submissive spirit.
 - iii) This is voluntary submissiveness.

- (1) The husband is the head of the home.
 - (a) He is not the boss of the home.
- g) Jesus is the head of the church.
 - i) Jesus never makes us do anything.
 - ii) Jesus leads by servant love.
- h) Most women do not mind being in subjection to a man who loves her enough to die for her and shows it by the way he lives for her.
- i) Headship for the husband does not mean privilege.
 - i) It means responsibility.
 - (1) Just like the shepherd is responsible for the sheep, and the parent is responsible for the child.
 - (2) The husband has a responsibility before God.
- j) Marriage is not a contract.
 - i) Marriage is a covenant where two people mutually enter together.
 - ii) When marriage is looked at as a contract, we begin to look for ways that we might break the contract.
 - iii) When marriage is looked at as a covenant, we think about our responsibilities.

4) CULTIVATE CONTENTMENT (1 PETER 3:3-4, 7)

- a) 1 Peter 3:7
- b) Abraham and Sarah were blessed financially.
 - i) Abraham was very wealthy.
 - ii) Some godly people are very wealthy.
- c) Abraham and Sarah did not put their wealth first.
 - i) They were willing to leave the comfort of home, house, friends, and family, to live in a tent to do whatever God wanted them to do.
- d) If you want to have a happy marriage, then learn that you can do without anything except God, one another, and the basic necessities of life.
 - i) That is all you need in order to keep you happy.
- e) 1 Peter 3:3
 - i) Sometimes a part of this verse is misinterpreted.
 - ii) Some people use this to say that women should not fix their hair or wear jewelry.
 - (1) Peter was saying that these things are not the secret of your beauty.
- f) What made Sarah beautiful?
 - i) The ornament of a meek and quiet spirit.
 - ii) 1 Peter 3:4
 - (1) The real enhancement is the inner person.
 - (2) The word "meek" here does not mean weak or mousy.
 - (a) It means a person who has themselves under God's control.
 - (b) The word "meek" was used of soldiers in the Roman army.(i) They were not weak and mousy; they were under control.
 - (3) A quiet spirit does not mean that a person does not say anything.

- (a) It speaks of serenity and contentment.
 - (i) You have to learn contentment.
- g) Philippians 4:11
- h) A wise man once said that to whom little is not enough, nothing is enough.
- 5) BANISH BITTERNESS (1 PETER 3:8-10)
 - a) 1 Peter 3:8-10
 - i) Don't be bitter.
 - (1) It is better to be the better half, not the bitter half.
 - b) Homes will have a lot of attacks.
 - i) There are three kinds of attacks that come against a home:
 - (1) Earthquakes
 - (a) There are some things that shake us to the very foundation.
 - (2) Woodpeckers
 - (a) They are always beating on our home.
 - (3) Termites
 - (a) When termites get into the foundation, they silently eat away.
 - (b) These are the little things from which bitterness comes.
 - c) Abraham and Sarah had serious problems.
 - d) 1 Peter 3:9
 - e) There are three levels of life:
 - i) The devilish level
 - (1) This is when someone returns evil for good.
 - (a) The devil does this.
 - ii) The human level
 - (1) This is when someone returns good for good and evil for evil.
 - (a) This is what the average person does.
 - iii) The heavenly level
 - (1) This is when a child of God, if he would love life and see good days, will return good for evil.
 - f) 1 Peter 2:21-23
 - i) In this passage, Peter tells about the Lord Jesus Christ.
 - ii) Peter was setting this up for marriage.
 - g) There are no problems too big to solve, just people too small to solve them.
 - i) We should just banish bitterness and attack the problem rather than attacking one another.
 - ii) It may be something small, like getting a splinter in your finger.
 - (1) You could get a needle and take the splinter out.
 - (a) But it could be painful; so, you decide to leave the splinter in your finger.
 - (2) A few nights later, you wake up with a throbbing pain.
 - (a) The finger is twice the size it should be and is infected.
 - (3) It is the little things that bring infection into our lives.
 - h) Do not go to bed angry.

- i) Ephesians 4:26
- i) Banish bitterness; don't be getting back at one another.
- 6) CONTINUE COMMUNICATION (1 PETER 3:8-10)
 - a) 1 Peter 3:8-10
 - i) This passage of Scripture speaks of communication.
 - b) Abraham and Sarah were very different.
 - i) Apart from the grace of God, they would not have stayed together.
 - (1) The grace of God allows for communication.
 - c) Opposites attract.
 - i) What attracts us before marriage may drive us crazy after marriage.
 - ii) The wife has character qualities and emotional strengths that the husband needs and vice versa.
 - (1) That is the reason that God put them together.
 - d) Psychologists tell us that when people go for counseling, most of it deals with learning to communicate.
 - e) Proverbs 18:21
 - f) 1 Peter 3:10
 - g) Communication is important.
 - i) It is what we call intimacy.
 - ii) It is the secret of lasting love.
 - h) It is the husband, by and large, who is the communication problem.
 - i) While women read articles on "Seven Ways to Be More Intimate with Your Husband," men read "Seven Ways to Get Better Gas Mileage."
 - (1) We have to learn to communicate.
 - i) A happy marriage is learning to have a good date life.
 - j) There are four kinds of dates that everyone needs to make:
 - i) A regular date with God.
 - (1) Do you have a place where you get alone with God and have a quiet time with God?
 - (a) If not, then you are not going to be able to communicate and fellowship.
 - ii) A date with your kids.
 - (1) Take them out by themselves, apart from the others.
 - (2) Give them your utmost attention.
 - iii) A date with yourself.
 - (1) All of us need a time when we can just get alone and do the things that we need to do.
 - (a) Just have a little space and something that is fulfilling.
 - iv) A date with your spouse.
 - (1) A regular time is more important than lots of time.
 - (2) Have a time where the two of you are together.

7) REFRESH ROMANCE (1 PETER 3:7)

- a) 1 Peter 3:7
 - i) In this verse, the words "dwell with them" are translated in some translations as "live together with them."
 - (1) When we talk about people living together, what we mean in today's society is that they are sharing the same bed.
 - (a) This is the idea here in the Greek language, also.
 - (b) They are together physically, dwelling together, and living together.
 - (2) It speaks of sexual mutuality, the physical side of marriage.
- b) It is important to express love physically, not just in the coming together as husband and wife, but all through life to keep the romance going.
 - i) Keep the hugs going.
 - ii) Always reach out to one another.
- c) Many men want the courtship to end, but never let it end.
 - i) Never cease flirting with your wife.
 - ii) Never flirt with any other woman.
 - (1) Don't call the waitress "sweetheart."
 - (a) She is not your sweetheart.
 - (b) You have one sweetheart.
 - iii) Keep your wife number one.
- d) "Giving honor."
 - i) 1 Peter 3:7
 - ii) Open the car door for her.
 - iii) This literally speaks of courtesy.
 - iv) Complement one another constantly.
 - v) Learn to give honor.
- e) Keep the romance in marriage.

8) PRACTICE PRAYER (1 PETER 3:7)

- a) This is most important.
- b) 1 Peter 3:7
 - i) "That your prayers be not hindered."
 - (1) That means husbands and wives should pray together.
- c) Psalm 127:1
- d) God answers prayer.
- e) Most men do not want to pray with women because they have a hard outer shell.
 - i) But humble yourself, get on your knees with your wife, and practice prayer.
 - ii) Let her hear you praying.
 - iii) Let her hear you pouring out your heart before God.
 - (1) It will give her great confidence and great comfort.

9) CONCLUSION

- a) Your home may be in shambles right now.
 - i) This means that you need God all the more.
 - ii) Your love may be getting cold, and maybe you need a fresh start.
- b) You may be widowed or divorced and have a home, but you are living by yourself and are lonely.
- c) God meets all of these needs.
- d) Maybe your home has been broken.
 - i) God heals the brokenhearted.
- e) Whoever you are, wherever you are, there is always a fresh start with God.
- f) God wants everyone to have three homes:
 - i) A family home.
 - ii) A church home.
 - iii) A Heavenly home.
 - (1) Jesus is the key to all three of these.
- g) If you are not certain that you are saved and going to Heaven, then you can be certain.
 - i) You can know that you are saved.
- h) Being saved is not just being a nicer person or just keeping rules.
 - i) It is receiving a gift.
- i) Jesus died for you, and paid for your sin with His blood.
 - i) Romans 6:23
 - ii) Would you like to receive that gift?
- j) Do you know Jesus personally? If not, you can pray to Him today by asking Him to come into your life.
- k) Call upon Jesus today. Repent (turn) from your sins, and turn to Jesus. Ask Him to forgive you of your sins, and acknowledge Him as Lord of your life.
 - i) Romans 3:23
 - ii) Romans 10:9-10
 - iii) Romans 10:13
 - iv) Acts 16:31
 - v) John 3:16