



# WHY THREE CROSSES?

ADRIAN ROGERS



Pastor, teacher, and author **Adrian Rogers** has introduced people all over the world to the love of Jesus Christ, and has impacted untold numbers of lives by presenting profound biblical truth with such simplicity that a 5-year-old can understand it, yet it still speaks to the heart of the 50-year-old.

**Love Worth Finding** was started in 1987 as the broadcast ministry of Adrian Rogers and remains the exclusive provider of his comprehensive teachings today. By connecting others with his plainspoken and timeless biblical wisdom through resources like books, video and audio recordings, digital content, and other media, we seek to not only reach non-Christians with the hope of Jesus, but strengthen and encourage everyday Christians in their faith as well.



TRUTH WORTH SHARING ■ LIGHT COLLECTION

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## TRUTH WORTH SHARING

Following Jesus' last words of earthly instruction to us in Matthew 28:19, Love Worth Finding's *Truth Worth Sharing* collections are designed to be used both in your own personal growth and, more importantly, in your assignment to "Go therefore and make disciples..."

“God can use you, with what you have, where you are. And He will supply your every need.”

ADRIAN ROGERS

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This booklet is taken from Adrian Rogers' message *Why Three Crosses?* (#2196), available online at the link below.

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# Why Three Crosses?

The question is sometimes asked, “Why were there three crosses at Jesus’ crucifixion instead of only one?” Let’s try to answer that question by beginning in Luke 23:32: “**And there were also two other, malefactors, led with him to be put to death.**” *Malefactor* is an old English word for people who do evil. Of course, the *him* in this verse refers to Jesus. So two evildoers were carried to be put to death with Jesus.

**And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, And saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.**

This may have been written in sarcasm in order to humiliate Jesus, but it was the truth.

**And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.**

In Jerusalem that day, on a rocky hill shaped like a skull outside the city walls, there were three crosses, and on those crosses the gruesome sight of three men dying in agony. One, of course, was the very Son of God, the Lord Jesus. On another cross was a man who turned to Jesus in repentance and faith and was saved. On the other cross was a man who cursed Jesus, mocked Jesus, ridiculed Jesus, refused Jesus, and then died and went to hell. So, one of the crosses was a cross of redemption, one of the crosses was a cross of reception, and one of the crosses was a cross of rejection. Redemption. Reception. Rejection. God planned it that way, and it was no accident that there were three crosses. A dying Savior, a dying saint, and a dying sinner. These all speak to us.

Let's look primarily at the dying thief who turned to Jesus and looked at Him through languid eyes in tortuous pain and prayed a great prayer. He said, "Lord, remember me when You come into Your kingdom." We don't know what

prompted that prayer or what was in this man's background that made him pray that prayer. He certainly was a sinner, but he had some intuition, some revelation, or some knowledge about Jesus. Maybe hanging upon that cross, he remembered the lessons that he had learned in the synagogue as a child. Possibly he knew from the Holy Scriptures that one day God would send a Redeemer. Maybe he had a godly mother who had been praying for him. Maybe he had heard the Lord Jesus as He preached and taught. Perhaps he was brought under conviction as he saw how Jesus treated the soldiers who mocked Him and then crucified Him. Maybe he was brought under great conviction as he heard Jesus pray, "**Father, forgive them; for they know not what they do,**" and he realized that he also needed forgiveness. We can't know how it happened, but this much we can know: God put faith into that man's heart.

We see him there—a criminal nailed to a cross. His tongue swollen. His hands bleeding. His body tortured with pain. His throat filled with blood. But he looked at Jesus and prayed an incredible prayer. And there's so much theology in what this thief said that we need to look at how he came to Jesus.



# The Failure That Condemned Him

The first thing to notice about the criminal who turned to Jesus is the failure that condemned him. Look at Luke 23:39–41:

**And one of the malefactors which were hanged railed on him, saying, If thou be the Christ, save thyself and us. And the other answering rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation?**

This was a man who realized that he was a condemned sinner. And then he said, **“And we indeed justly; for we receive the due reward of our deeds...”**

All good theology has a proper conception of sin. That is something missing in today’s world. And, sadly enough, it is missing in the church as well. Today, too many preachers don’t tell people they’re sinners. Instead, they try to make them feel good when they come to church. But a hell-bent world needs to know that they are sinners, lost and undone before a righteous and holy God.

This repentant man on the cross knew something about sin. He knew that the wages of sin is death. He said, “We are dying justly.” This man knew that there was a relationship between sowing and reaping, because he said, “We are receiving the

just reward for our sins.” He knew that whatever a man sows, he is also going to reap. How this man understood the justice of God we cannot know, but he did.

No one has ever truly come to the Lord Jesus Christ who has not first seen that he is a sinner. The problem is that when we read a passage like this and we see a man who was a malefactor, a thief hanging on a cross, we say, “Yes, those sinners need to be saved.” And many times, the well-dressed people will look around to see if any of those sinners are going forward to get saved. But the ones looking around also need to be saved! Jesus said to the self-righteous Pharisees, “Harlots and thieving tax collectors are going into the kingdom before you.” You see, it’s not the amount of sin that condemns; it is the fact of sin that condemns. God does not grade on the curve. We get the idea that there are little sins and big sins, and the big sins send people to hell but the little sins are somehow excused. But they’re not. The Bible says in Romans 3:23 that, **“For all have sinned and come short of the glory of God.”**

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glory of God and where you are.**

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Do you want to know what sin is? Sin is the gap between the glory of God and where you are. So don’t measure yourself alongside some hypocrite and say, “I’m more spiritual than he is.” Measure between where you are and where the glory of God is. The Bible calls that differential “sin.” So here was

a man who was a sinner. You're never going to get the right prescription for sin until you have the right diagnosis. Once you see that the sickness is sin, then you're going to understand that there is only one prescription that can possibly save, and that's the precious blood of the Lord Jesus Christ.

An evangelist friend had an interesting experience. He was preaching in a revival where God was really moving. As the evangelist, he was down at the front of the sanctuary receiving people as they came forward at the invitation. A lady came forward who was dressed just so. Her hair was coiffed just right. Her face was beautifully made up. This lady was very prim, proper, and precise. She said to my friend, "I would like to become a Christian." He said, "That's wonderful. Would you pray these words after me?" The lady replied that she would. So he said, "Dear God, I know that I am a sinner." She didn't say anything. He thought, "Well, maybe with the singing, she didn't hear me." So he said louder, "Repeat after me: Dear God, I know that I am a sinner." But again, she didn't say anything. He said, "Do you want to be saved?" She replied, "Yes." So he said again, "Repeat after me: Dear God, I know that I am a sinner." But the lady replied, "But I'm not a sinner." He said, "But the Bible says all have sinned and come short of the glory of God." She said, "Well, if I am a sinner, I'm a good sinner." He said to her, "There are no good sinners. Go back to your seat. You're not ready to be saved." She turned with an angry huff and started back to her seat. But she took only a few steps and her tears started to flow and the mascara started to run down her face. She turned around and came back to him and said, "God, be merciful to me. I am a no-good sinner." He said, "Now you're ready to be saved."

No one can strut like a peacock into the presence of God. There are people who sometimes

come down the aisles of our church thinking they're doing God a favor, unbroken over their sins. But the Bible tells us that everyone is a sinner. First Timothy 1:15 says, **“This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.”** So what do we see about this thief on the cross who was saved? We see the failure that condemned him. He realized that he was a sinner and he said to the other criminal, “We’re condemned, and we are condemned justly.”



## The Fear That Convicted Him

Not only do we need to see the failure that condemned him, but also the fear that convicted him. Look at verse 40. “But the other answering rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation?” That is something else missing in today’s churches. There is no fear of God.

The Bible says that the fear of the Lord is the beginning of wisdom. That means you don’t have any spiritual wisdom if you don’t begin with a foundation of the fear of the Lord. What is the fear of the Lord? It means a holy reverence for a righteous God.

If you are an electrician, you must have a proper fear of electricity if you’re going to be one for very long. It doesn’t mean that an electrician trembles every time he touches an electrical wire, but it means he has a healthy respect for electricity. If you’re a pilot, you must have a proper fear of the law of gravity. It doesn’t mean that a pilot trembles every time he gets into a cockpit, but as one of our church members who is a pilot said to me, “There are old pilots and there are bold pilots, but there are very few old, bold pilots.” I’m not afraid of policemen, but I’ll confess that every time I see a patrol car stopped by the side of the road, I look at my speedometer. I imagine that most of you do

too. I'm not afraid of policemen; I have them as friends. But there is a respect for them.

Do you know what is wrong with America today? We have lost the fear of God. Dr. A. W. Tozer, a great man now in heaven, said: "No one can know the true grace of God who has not first known the fear of God." We have a generation that has lost its concept of sin and its fear of God. And, therefore, we live in a society that is ripe for judgment. The crowds that day jeered the Lord Jesus Christ. They mocked Him. They had no fear of Him. Romans 3:18 says of people like this: **"There is no fear of God before their eyes."**

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If you're not a Christian, you may say, "Pastor, I don't believe in a religion built on fear." Well, fear is not all there is to it. That's just the beginning of wisdom. But if you're not a Christian, you actually do have much to fear. Jesus said in Matthew 10:28: **"And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."** So there is much to fear. Sometimes people say, "Well, I don't like hellfire and damnation preachers." Let me remind you that Jesus had more to say about hell than any other person in all the Bible, and He spoke much more about hell than he did about heaven. So, if you ridicule that kind of preaching, you're really ridiculing the Lord Jesus. And to be

honest, I'd rather frighten you into heaven than lull you into hell.

What we see here is the fear that condemned this man on the cross next to Jesus. He was a sinner. He knew that God is a righteous and holy God who punishes sin. That is why He accepted the grace of Jesus in his last hour.



## The Faith That Converted Him

The third thing to see about this man is the faith that converted him. It's not enough for you to know that you're a sinner and that you fear God. You must also know the remedy for that sin. That's one of the reasons the Lord allowed this story to be put in the Gospel of Luke. This man had an incredible theology not only of sin and judgment, but he also had an incredible theology of faith. What was his theology? What kind of faith did he have?

First, he saw that Jesus was the sinless Christ. Look at Luke 23:41: **“And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.”** Where the thief on the cross learned this, we do not know, but he was speaking wonderful truth. This man knew that he needed a Savior, and only a sinless Savior could save him. If you have dirty clothes, you're not going to get them clean by washing them in dirty water. And a sinner can save no one. But Jesus was the stainless, spotless, sinless, perfect, unblemished Savior.

Speaking about Jesus in 2 Corinthians 5:21, the Bible says, **“For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.”** Hebrews 4:15 says: **“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet**

**without sin.**” And 1 Peter 2:22 says this about Jesus: **“Who did no sin, neither was guile found in His mouth.”** One of the easiest ways to sin is with your mouth. Someone said, “Many things open by mistake, but none as frequently as the mouth.” But no guile was found in the mouth of the Lord Jesus. He could look straight at His enemies, His deepest critics, and challenge them with this question: “Which of you can convict me of sin?” This man on the cross next to Jesus had a faith that converted him because he saw Jesus Christ as sinless.

And not only did he have the faith to see Jesus as the sinless Christ, He also saw Jesus as the sovereign Christ. Look at Luke 23:42: **“And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.”** He saw Jesus as Lord. No one else called Him Lord on the day He was crucified. He certainly didn’t look like a Lord, and His kingdom was now shrinking to the narrow dimensions of a tomb. It’s easy to call Him Lord when it looks like He’s on top of things. Peter called Him “Lord” after the great catch of fish that day. Thomas called Him “Lord” after Jesus had risen from the grave and Thomas saw the nail prints in His hands and the scar of the spear in His side. But this man called Jesus “Lord” as He was dying on the cross—and not just “Lord” as a term of respect, but as a recognition of Christ’s sovereignty. The thief said, “Lord, remember me when you come into your kingdom.” He saw Jesus as a King, His throne a bloody cross, His crown a mass of thorns, His scepter a wicked nail, the homage due Him a spit in the face—but he still called Jesus “Lord.”

You’re going to have to catch that vision, too, because today Jesus is still being mocked. He’s still being scorned. He’s still being refused. He’s still being rejected. He’s still being crucified all over again. But it won’t always be that way. One of my

favorite Scriptures is 1 Timothy 6:15, which speaks of Jesus, and says, **“Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords.”** That’s our Savior!

Jesus was nailed up on that cross, and the crowd was challenging Him, “Come down from the cross. If You are the Son of God, save yourself and save us also.” It was not that He *could not* save Himself; it was that He *would not* save Himself. The crowd was challenging Jesus with the wrong statement. Instead of saying, “If You’re the Son of God, come down from that cross,” they should have said, “If You’re the Son of God, come out of that tomb.” That was the real test. He didn’t come down from the cross because He had to die for the sins of men.

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When Peter went to defend Him with a sword, Jesus said, “Peter, put up your sword. Could I not call my Father for more than twelve legions of angels?” It wasn’t that Jesus was powerless there upon the cross. He had just as much power as He had always had. It wasn’t the nails that held Jesus to the cross, it was His love for us that did. He could have come down. But thank God, He didn’t.

It was not that He could not; it was that He would not. He had a kingdom, and this man on the cross next to Him saw that. Now how, in light of bloody Calvary, he saw it, we can't know; but there was in this man's heart the proper vision of Christ.

Through faith, the man on the cross next to Jesus saw Him as the sinless Christ. He saw Him as the sovereign Christ. And, therefore, he saw Him as the saving Christ. He said, "Lord, remember me when you come into Your kingdom." This man was saved. How was he saved? It is clear that he was saved by grace. What else could he be saved by? He certainly wasn't saved by good works. What kind of works can a man do when he's nailed to a cross? He wasn't saved by giving. What could he give at that point? He wasn't saved by his past life because he was a vile, wicked man. There was only one thing that saved this man, and that is grace. And what is grace? Grace is that quality of God's nature that makes Him love undeserving sinners and saves them when they cannot save themselves. If I show kindness to a friend, that's not grace. But if I show kindness to an enemy, that's grace. Romans 5:8 says, "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." The great demonstration of the grace of God is Jesus hanging on that middle cross.

While the starry skies declare the glory of God, the cross demonstrates the grace of God. And if you're saved, you will be saved by grace or you won't be saved at all, for the Bible says in Ephesians 2:8-9: "**For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.**" This thief had absolutely nothing to boast about because salvation is by grace.

Some people think that salvation is spelled DO—if you'll do this and do that, you will be saved.

But you can't save yourself by your good works any more than you can put your hands under your feet and lift yourself up to the ceiling. You can't do it. Other people think that salvation is spelled DON'T—if you don't do this and don't do that, you will be saved. So they try to quit doing bad things. But if you're a drunkard and you quit drinking and you don't get saved, you'll simply go to hell sober. There is no way to be saved apart from the grace of God.

There was nothing else this man on the cross could do except turn to Jesus and say, "Lord, remember me when You come into Your kingdom." He saw Jesus Christ as the sinless Christ, as the sovereign Christ, and as the saving Christ. And in a moment of faith, He said to Jesus, "Remember me."

You can be a Buddhist without knowing Buddha. You can be a Confucianist without knowing Confucius. You can be a Muslim without knowing Mohammed. But you can't be a Christian without knowing Jesus. Being a Christian is not simply knowing facts about Jesus; it means having a vital relationship with the living Christ. It is saying, "Lord, remember me," the same words this dying thief said. And I can tell you, on the authority of the Word of God, that the Bible says, **"For whosoever shall call upon the name of the Lord shall be saved."**

There are some people who believe you must be baptized in order to be saved. If that's true, this thief went to hell because he didn't get baptized. But I want to tell you that baptism, whether a spoonful or a tankful, can't take away your sins. I also believe with all of my heart that if that dying thief had somehow miraculously been delivered from that cross, he would beat you down the aisle and say, "I want to follow Jesus in believer's baptism. I'm not ashamed of the One who suffered,

bled, and died for me.” I’m obviously not opposed to baptism, but salvation is by grace, and Romans 11:6 teaches it:

**And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.**

In other words, you can’t mix grace and works together to be saved. This man was saved by grace as a result of his faith in the Lord Jesus Christ.



## The Future That Confronted Him

Now, the final thing to see about this dying thief is the future that confronted him. Look at Luke 23:43: **“And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.”** This man, for a moment of faith, was given more in an instant than he’d ever stolen. He was given eternal life, and Jesus said to him, “You will have it immediately.” You will hear me say during an invitation, “If you will receive Jesus Christ, He will save you radically, dramatically, instantaneously, and eternally.” That’s the salvation we have because Jesus paid for it. This man went straight to heaven from a bloody cross. Jesus said, “Today you will be with me in paradise.”

There are some people who believe that the soul sleeps in the grave, along with the body, until the resurrection. That is not so. Paul writes in 2 Corinthians 5:8, **“We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.”** And Paul, when he was in jail thinking that perhaps he might be executed, said in Philippians 1:23, **“For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better.”** The minute a child of God dies, that moment, instantaneously, that person goes straight to heaven. Jesus said, “Today, you will be with me in paradise.”

In London, England, there was a man named Solomon Peas who gave some unusual instructions as to the epitaph that was to be placed on his tombstone. It went like this:

*Beneath these clouds and beneath these trees  
Lies the body of Solomon Peas.  
This is not Peas; it is only the pod,  
Peas shelled out and went to God.*

The old pod is in the ground, but the real person—the soul—is in heaven with Jesus. The body of that thief on the cross is still decomposing in the grave today, but his spirit is with Jesus in heaven. And all he said was, “Lord, remember me,” and Jesus saved him. If that isn’t grace, what is? What a wonderful salvation we have, to be able to immediately go be with the Lord.

There was an airplane flying to Denver, Colorado, and it got into a tremendous storm. There was extreme turbulence and it was possible that the plane might even crash. There was a lady sitting on that plane who was humming hymns. The man sitting next to her said, “You seem so calm. What is it that gives you this peace? Don’t you know that we could go down?” The lady said, “Well, I’m not particularly concerned about it.” And the man asked, “Well, why not?” She replied, “I’m on this plane to go visit my daughter in Denver. But I also had a daughter who died and is in heaven right now. And it really doesn’t make much difference to me which one of them I see today.” For that criminal on the cross, a moment of faith meant an eternity in heaven beginning as soon as he took his last breath.

Now this thief on the cross experienced what we would call a deathbed repentance. A deathbed repentance is certainly possible, but not very

probable. The wisest thing that anybody could do would be to give his heart to Jesus today, for the Bible says in Proverbs 27:1, **“Boast not thyself of to morrow; for thou knowest not what a day may bring forth.”**

There were two thieves on crosses that day; a thief who received Christ and a thief who rejected Christ. One is in heaven and one is in hell. What was the difference? God gives each of us a will, and we have the opportunity to say yes to God or no to God. The other thief could have also been saved had he called upon the Lord, for the Bible says in Romans 10:13, **“For whosoever shall call upon the name of the Lord shall be saved.”**

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There's a story about a wise old man who seemed to have the right answers for everything. One day a young man caught a small bird and thought he would trick the old man by asking this question: "Is this bird dead or alive?" If the old man said, "The bird is dead," he would open his hands and let the bird fly away. But if the man said, "The bird is alive," he would crush it and then open his hands to show the man a dead bird. But the old man was smarter than the young man trying to trick him. The boy with the bird went up to the old man and said, "Sir, I have a question for you. What

do you think I have in my hand?” He said, “Well, you have a bird in your hand.” The boy said, “You’re right. Now here’s a question: Is the bird dead or alive?” The old man smiled and said, “The answer to that question is in your hands.”

Are you dead or alive? The answer to that question is in your hands. One thief said yes; the other said no. You have the same opportunity. Jesus died for you. And you can be saved radically, dramatically, instantaneously, and eternally if you will put your faith where God has put your sins—on Jesus Christ.



# A Closing Plea

My friend, have you given your life to the Lord? Do you have the assurance that if you were to die right now, you would go straight to heaven? If not, please let me tell you how you can be saved, on the authority of the Word of God.

## ■ ADMIT YOUR SIN

First, you must understand and admit that you are a sinner. The Bible says, “**There is none righteous, no, not one**” (Romans 3:10). “**For all have sinned, and come short of the glory of God**” (Romans 3:23). Sin is an offense against God that carries a serious penalty. “**For the wages of sin is death** [eternal separation from the love and mercy of God] **but the gift of God is eternal life through Jesus Christ our Lord**” (Romans 6:23).

## ■ ABANDON YOUR EFFORTS

Second, you must abandon any efforts to save yourself. If we could save ourselves, Jesus’ death would have been unnecessary! Even “getting religion” cannot get you to heaven. The Bible says it is “**Not by works of righteousness which we have done, but according to His [God’s] mercy He saved us**” (Titus 3:5). Salvation is by God’s grace, “**...not of works, lest any man should boast**” (Ephesians 2:8-9).

## ■ ACKNOWLEDGE CHRIST'S PAYMENT

Third, you must believe that Jesus Christ, the Son of God, died for your sins. **“But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us”** (Romans 5:8). That means He died in your place. Your sin debt has been paid by the blood of Jesus Christ, which **“cleanseth us from all sin”** (1 John 1:7).

## ■ ACCEPT CHRIST AS YOUR SAVIOR

Fourth, you must put your faith in Jesus Christ and Him alone for your salvation. **“Believe on the Lord Jesus Christ, and thou shalt be saved”** (Acts 16:31). Salvation is God's gift to you! **“The gift of God is eternal life through Jesus Christ our Lord”** (Romans 6:23). **“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved”** (Acts 4:12).

Pray this simple prayer from your heart:

*Dear God, I know that I am a sinner. I know that You love me and want to save me. I know I can't save myself. Jesus, I believe You are the Son of God, who died on the cross to pay for my sins. I believe God raised You from the dead. I now turn from my sin and, by faith, receive You as my Lord and Savior. Forgive my sins and save me, Lord Jesus. In Your name I pray, Amen.*

If you have prayed this prayer today, please contact us and let us know. Then go find and join a Christ-honoring, Bible-believing church near you!

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# ADDITIONAL BOOKLETS

BY ADRIAN ROGERS

- K101 Praying With Power
- K102 Pardon With Punishment
- K104 Countdown in the Holy Land
- K105 How to Weather the Storms of Life
- K106 Unmasking the New Age
- K107 God's Way to Health, Wealth & Wisdom
- K108 The Music of Marriage
- K109 Pro-Choice Is No Choice
- K110 When Everything Goes Wrong
- K111 How to Break Satan's Strongholds in Your Life
- K112 Survival for the Home
- K113 The Comfort of His Coming
- K114 All Things New
- K115 Making Dreams Come True
- K116 The Shepherd's Answer to Stress
- K117 Victorious Prayer
- K118 First Things First: The Priority of Worship
- K120 How to Have a Life That Lasts
- K121 Blessed Assurance: A Know-So Salvation
- K122 Authentic Christianity
- K123 Freedom From Financial Worry
- K124 Dealing With Depression
- K125 Finding God's Peace
- K126 Freedom of Forgiveness
- K127 How to Know the Will of God
- K128 The Golden Key of Faith
- K129 God's Plan for the Man
- K130 The Secret to a Satisfied Life
- K131 Turning Problems Into Possibilities
- K132 Evolution: Fact or Fiction
- K133 How to Prepare for Persecution
- K134 Does Character Count?
- K135 Predestined for Hell? Absolutely Not!
- K137 The Holy Spirit: Your Best Friend
- K138 How to Make Your Bible Come Alive
- K139 Will God Impeach America?
- K140 How to Know the Bible Is the Word of God
- K141 Why the Cross?
- K142 How to Keep Your Spiritual Fire Burning
- K143 Unwrapping Your Spiritual Gift GUIDEBOOK
- K144 It Takes a Family GUIDEBOOK
- K145 Christ of Every Crisis

- K146 Psalm 23: The Secret of Satisfaction
- K147 How to Fortify Your Faith
- K148 How to Have a Meaningful Quiet Time
- K149 In the Twinkling of an Eye
- K150 How to Put Power in Your Prayer
- K151 How to Practice the Presence of God
- K152 The Scarlet Thread of Redemption
- K153 His Strength in Sickness & Suffering
- K154 A Place Called Heaven
- K155 Why?
- K156 Don't Be a Disgrace to Grace
- K157 How to Share Your Faith
- K158 The God of All Comfort
- K159 How to Raise Godly Children
- K160 Making Numbers Count
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“ Point people to  
Scripture and then  
get out of the way.”

ADRIAN ROGERS



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In today's fast-paced, self-focused world, it's difficult to find quality biblical teaching, let alone teaching that simplifies profound truth so it can be applied to everyday lives. At Love Worth Finding, we understand that struggle and seek to help Christians grow deeper in their faith through the timeless teachings of pastor and teacher **Adrian Rogers**.

We are dedicated to making the plainspoken, biblical wisdom he shared throughout his lifetime easy to access for non-Christians as well as new and long-time believers. Our desire is for all people to strengthen their relationships with God as we spread the Gospel of Jesus.

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