

# SERMON OUTLINE

**SERMON TITLE:** **THE TRIUMPH OF THE LAMB**

**SERMON REFERENCE:** **REVELATION 1:7-18**

**LWF SERMON NUMBER:** **#2335**

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## I) INTRODUCTION

- a) This passage is about the second coming of our Lord Jesus Christ.
  - i) We should be living as though Jesus Christ were coming today.
  - ii) At any moment, Jesus may come.
- b) Revelation 1:7-8
  - i) We shall see Jesus, not as He was, but as He is with the veil taken away; the glorified Christ.
  - ii) Everyone everywhere will see the Lord Jesus.
  - iii) Jesus is the Alpha and the Omega, the beginning and the end and everything in between.
    - (1) He is God's alphabet.
      - (a) He is God's first word, full word and final word.
- c) Jesus is the omniscient one.
  - i) We will never need anything more than Jesus.
  - ii) We will never go beyond Jesus; He is all we need.
- d) Jesus is the omnipresent one.
  - i) Revelation 1:8
  - ii) He was here before anything ever was.
  - iii) He is the beginning and the ending.
  - iv) He brought it all into existence and is the one who will bring it into consummation.
- e) Jesus is the omnipotent one.
  - i) Revelation 1:8
  - ii) He is not just the peasant teacher; He is God.
  - iii) We don't just tip the hat to Jesus; we bow the knee to the Lord Jesus Christ.
  - iv) To miss the fact that He is God of very God is to miss all of Christianity.
  - v) Revelation 1:4
- f) There is a glorious contrast between His first and second comings.
  - i) He came the first time to take the sinner's place. When He comes again, He will execute judgment upon the unsaved sinner.
  - ii) He came the first time as the lamb. He's coming the second time as the lion.
  - iii) He came the first time to save the lost. He's coming the second time to take vengeance on those who obey not the Gospel.
  - iv) He came the first time as a messenger of love. He's coming again as the righteous judge.
  - v) He came the first time in the greatest of all humility. He's coming the second time in incredible power and glory.
  - vi) The first time He came, He wore a robe of shame and was mocked. When He comes again, He'll sit upon the throne of His glory and be revealed as Lord.
- g) I Timothy 6:15
- h) Revelation 1:9
  - i) Patmos was the Alcatraz of its day.
    - (1) Dangerous criminals and felons were sent to Patmos for punishment and to get them away from society.
  - ii) John, the beloved disciple, was about 90 years of age and had been banished to the island of Patmos.
    - (1) If we live for the Lord Jesus, we will have tribulation.

- (2) John 16:33
    - (a) This is not referring to the Great Tribulation.
  - (3) The closer we get to the Lord's return, the more intense the tribulation will become.
    - (a) When real tribulation begins, it will weed out those who truly love the Lord and those who pretend a devotion to Him.
  - (4) John is a brother in tribulation.
    - i) God gives John a glimpse into glory.
      - i) God gives John a vision of who the Lord Jesus is and is to come; the coming Lord.
    - j) Revelation 1:10-18
      - i) John saw ten things about the Lord Jesus Christ.
- 2) HE IS THE RESURRECTED CHRIST WITH UNDIMINISHED HUMANITY (Revelation 1:12-13)
- a) John has not seen Jesus in the flesh for 60 years.
    - i) John was there when Jesus ascended into glory.
    - ii) The ascended Lord has maintained and retained His humanity.
  - b) John 1:14
  - c) 1 Timothy 3:16
  - d) Jesus is eternally now a man.
    - i) He is no less God than ever.
    - ii) In order to save us, Jesus had to share our humanity.
    - iii) In eternity, He is the God-man.
- 3) HE IS THE REIGNING CHRIST WITH UNRIVALED MAJESTY (Revelation 1:13)
- a) Jesus is clothed with the robe and regalia of a king and a judge.
    - i) Do not think that you can somehow hide out and escape meeting the Lord Jesus Christ.
    - ii) Jesus is the inevitable and is unavoidable; He is inescapable.
      - (1) Romans 14:11
  - b) We will see the Lord Jesus as judge in all of His majesty.
    - i) It is not God the Father who judges, but God the Son.
    - ii) The same one who wants to be your Savior will be your judge.
      - (1) If you don't meet the Lord Jesus as Savior, you will meet Him as judge.
    - iii) We all have a date with Deity.
    - iv) John 5:22
- 4) HE IS THE RIGHTEOUS CHRIST WITH UNBLEMISHED PURITY (Revelation 1:14)
- a) The color white speaks of purity and sinlessness.
    - i) Isaiah 1:18
  - b) Jesus is sinless and absolutely pure and holy.
    - i) God can never let sin go unpunished.
      - (1) If a judge allows sin or crime to go unpunished, then the judge himself becomes guilty.
  - c) If we want mercy and forgiveness, we may have it; but it must be now.
    - i) Mercy and forgiveness will not be available in the judgment.

- ii) Hebrews 9:27
  - d) If we think we can go to Heaven without being saved, then we are grossly ignorant of two things:
    - i) We do not know how holy God is.
    - ii) We do not know how sinful we are.
  - e) Salvation does not come by learning lessons from the life of Christ, but by receiving life from the death of Christ.
    - i) Without the shedding of blood, there is no remission of sins.
      - (1) Hebrews 9:22
- 5) HE IS THE REVEALING CHRIST WITH UNHINDERED SCRUTINY (Revelation 1:14)
- a) He sees through us. He sees all and knows all.
  - b) Our entire lives are laid bare before the Lord Jesus.
  - c) Hebrews 4:13
  - d) He cannot be deceived or discredited.
- 6) HE IS THE RELENTLESS CHRIST WITH UNTARNISHED INTEGRITY (Revelation 1:15)
- a) Brass is an emblem of judgment.
  - b) Feet speak of progress.
  - c) Our Lord is unstoppable and relentless going forth to judge.
  - d) Acts 17:30-31
- 7) HE IS THE REGAL CHRIST WITH UNCHALLENGED AUTHORITY (Revelation 1:15)
- a) An unsaved person in the judgment will not argue with or talk back to the judge.
  - b) Psalm 29:3
    - i) How powerful is the voice of our God!
  - c) John 5:28
    - i) His is the voice that will raise the dead.
- 8) HE IS THE RULING CHRIST WITH UNEQUALED MAJESTY (Revelation 1:16)
- a) He holds the whole universe in His hand.
  - b) He is the one who rules and reigns.
- 9) HE IS THE REVENGING CHRIST WITH UNSPOILED VICTORY (Revelation 1:16)
- a) He will smite the nations with the sword.
    - i) Revelation 19:15
  - b) The sword is His word.
    - i) Hebrews 4:12
    - ii) He spoke the world into existence.
    - iii) His word will consummate it all.
- 10) HE IS THE RESPLENDENT CHRIST WITH UNDIMMED GLORY (Revelation 1:16)
- a) We cannot look into the face of the sun without being blinded.
    - i) The only way to look at the sun and not be blinded is to have the same nature as the sun.
  - b) The apostle Paul was blinded when he saw Jesus.

- c) When we see Jesus, we will be made like Him and will be able to look upon Him.
- d) The very face of Jesus will be the light of Heaven.
  - i) 2 Corinthians 4:6

I 1) HE IS THE REASSURING CHRIST WITH UNDILUTED DEITY (Revelation 1:17-18)

- a) As Christians, this vision of Christ will cause us no fear, but only our reverence and anticipation.
  - i) We will want to fall at His feet.

I 2) CONCLUSION

- a) Do you know Jesus personally? If not, you can pray to Him today by asking Him to come into your life.
- b) Call upon Jesus today. Repent (turn) from your sins, and turn to Jesus. Ask Him to forgive you of your sins, and acknowledge Him as Lord of your life.
  - i) Romans 3:23
  - ii) Romans 10:9-10
  - iii) Romans 10:13
  - iv) Acts 16:31